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ATTENTION:

Examiner Patrick J. Nolan

TELEPHONE NO.: 571/272-0847

Group Art Unit 1644

Atty Docket No. 020796-000120US

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### **EXAMINER Patrick J. Nolan**

#### CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the following document(s) in re Application of Sang He Lee

Application No. 09/845,036, filed April 27, 2001

for ANTIBODY PRODUCTION IN FARM ANIMALS

is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

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#### Document(s) Attached

- 1. SB/21 Transmittal Form
- 2. Amendment (11 pgs)

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TRANSMITTAL FORM (to be used for all correspondence after initial filling)		Application Number		09/845,036	•
		Filing	Date	April 27, 2001	
		First N	amed Inventor	Lee, Sang He	
		Group	Art Unit	1644	
		Exam	ner Name	Patrick J. Nolan	
Cotal Number of Pages in This Submission 18			ey Dacket Number	020796-000120US	
	ENCL	OSURES	(check all that apply)		
Fee Transmittal Form		ment Par Application		After Allowance Communication to Group	
Fee Attached	☐ Drawin			Appeal Communication to Board of Appeals and Interferences	
☑ Amendment / Reply ☐ Licens		ing-relate	d Papers	Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)	
After Final		n		☐ Proprietary Information	
Affidavits/declaration(s)				Status Letter	
		of Attorney, Revocation ge of Correspondence Address		Other Enclosure(s) (please identify below):	
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Response to Missing Parts/ Incomplete Application				•	
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SIGN	ATURE OF	APPLIC	ANT, ATTORNEY, C	PR AGENT	
Firm Townsend and To					
Individual name Nathan S. Cassell				No. 42,396	
Signature Clover C			U		
Date 16 September	2004				
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TOWNSEND and TOWNSEND and CREW LLP

PATENT

Attorney Docket No.: 020796-000120US

Customer No. 20350

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Sang He Lee

Application No.:

09/845,036

Filed: April 27, 2001

For:

ANTIBODY PRODUCTION IN FARM

ANIMALS

Confirmation No. 1505

Examiner:

Patrick J. Nolan

Technology Center/Art Unit: 1644

**AMENDMENT** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed June 16, 2004, please enter the following amendments and remarks:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.